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|---|----------------------|------------------------|--------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/682247 | |
| | Filing Date | Aug 9, 2001 | |
| | First Named Inventor | Miller, Mark H. | |
| | Group Art Unit | 3643 | |
| | Examiner Name | Kurt Rowan | |
| Total Number of Pages in This Submission | 17 | Attorney Docket Number | 800619 |

| ENCLOSURES (check all that apply) | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input checked="" type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment / Reply | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter |
| <input checked="" type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input checked="" type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Credit card payment form; |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | <input type="checkbox"/> Return receipt postcard. |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) | |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | Remarks | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

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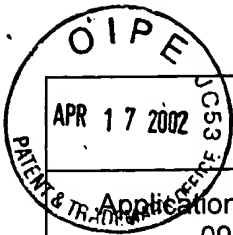
APR 22 2002

GROUP 3600

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|--------------------------------|
| Firm or Individual name | Taylor Russell & Russell, P.C. |
| Signature | <i>Douglas O Russell</i> |
| Date | April 17, 2002 |

| CERTIFICATE OF MAILING | | | |
|---|----------------------|------|----------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: April 17, 2002 | | | |
| Type or printed name | Ellen Huffman | | |
| Signature | <i>Ellen Huffman</i> | Date | April 17, 2002 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



| AMENDMENT TRANSMITTAL LETTER Under Small Entity Status | | | | Attorney Docket No: 800619 | | |
|--|---|---|---|---|------|-------------------------|
| Application Serial Number: 09/682247 | | Filing Date: 8/9/2001 | | Examiner: Kurt Rowan | | Group Art Unit: 3643 |
| Invention: Counterflow Insect Trap | | | | | | |
| TO THE COMMISSIONER OF PATENTS AND TRADEMARKS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | NO. OF EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 37 | MINUS | 23 | 14 | \$9 | \$ 126.00 |
| INDEP. CLAIMS | 5 | MINUS | 5 | 0 | \$42 | \$ 0.00 |
| <input checked="" type="checkbox"/> Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action of <u>12/10/2001</u> to and through <u>5/10/2002</u> , comprising an extension of the shortened statutory period of <u>two months (\$200)</u> . | | | | | | |
| <input checked="" type="checkbox"/> Terminal disclaimer fee under 37 CFR 1.20(d) in the amount of <u>\$55.00</u> is included. | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$381.00 |
| <input checked="" type="checkbox"/> Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. | | | | | | |
| <input checked="" type="checkbox"/> Credit Card Payment Form (PTO-2038) authorizing the amount of <u>\$381.00</u> is attached. | | | | | | |
| <u>4-17-02</u> Date | | <u>Douglas D. Russell</u> Douglas D. Russell Reg. No. 40152 | | RECEIVED APR 22 2002 GROUP 3600 | | |
| I hereby certify that this correspondence and all correspondence identified as accompanying this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on April <u>17</u> , 2002. | | | | | | |
| <u>Ellen Huffman</u> Typed Name of Person Mailing | | <u>Ellen Huffman</u> Signature of Person Mailing | | | | |